

## **AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** 6-12-2025  
**Meeting Date:** 6-23-2025  
**Submitted By:** Joy Adams  
**Department:** Elections  
**Signature of Elected Official/Department Head:**  
Joy Adams

<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>
 <b>6-23-25</b>

**Description:**

Consideration of approval for the updated Johnson County Voting Precinct Map,  
Effective January 1, 2026

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(May attach additional sheets if necessary)

**Person to Present:** Joy Adams

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes

**Session Requested:** (check one)

☐ Action Item ☒ Consent ☐ Workshop ☐ Executive ☐ Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

☒ County Attorney ☐ IT ☐ Purchasing ☐ Auditor  
☐ Personnel ☐ Public Works ☐ Facilities Management

**Other Department/Official (list)** \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

Approved in CC on 9/11/2023

